

Tel: (732) 922-8958 Fax: (732) 922-8951

**ATLANTIC** RENTALS AND SALES CORP.

### www.atlanticshowcases.com SHOWCASE ORDER FORM

Show: NJ GEM & MINERAL SHOW Location: NJ Convention & Exposition Center Date: May 15-19, 2024

## **FULL VISION**

38" High x 20" Deep **AFull Xision showcase** Rental Rate \$375.00

- 6' Quantity \_\_\_\_\_
- 5' Quantity \_\_\_\_\_
- 4' Quantity



## WALL CASE

84" High x 18" Deep x 6' Wide Solid back wall case Rental Rate \$395.0ð Quantity



#### We have other showcase options that you may select as well. To view the complete line of products go to our website at www.atlanticshowcases.com Call for pricing. Quantities are limited. Orders will be processed on a first-come first-serve basis.

HALF VISION

4' Quantity

Fax: (732) 922-8951

Sub Total

6.625% SalesTax

Total Due

## **DEADLINE: MAY 5, 2024**

## **QUARTER VISION** 38" High x 20" Deep 38" High x 20" Deep All All Xision showcase Rental Rate \$375.00 Rental Rate \$375.00 6' Quantity \_\_\_\_\_ 6' Quantity \_\_\_\_\_ 5' Quantity \_\_\_\_\_ 5' Quantity \_\_\_\_\_ 4' Quantity \_\_\_\_



Exhibitor		Booth	
Phone	_Fax	_Email	Contact

Important: To ensure that your selection will be available, you must place your order before the Deadline Date. No guarantee on choice after Deadline Date. Atlantic Rentals and Sales Corp. is not liable for contents, damages or breakage after cases have been delivered.

Payment Policy: Payment in full of charges including applicable tax, must accompany advance order and must be received by Deadline Date to guarantee delivery of rental unit and discount pricing. All changes are subject to Sales Tax. Cancellation Policy: Items cancelled before Deadline Date will be refunded 100%. Items Cancelled after move - in begins will be invoiced at 50% of original price to cover labor involved.

#### Payment information and showcase placement on back of form.

Visit our website at www.atlanticshowcases.com for a complete listing of all of our available products.



# NJ GEM & MINERAL SHOW MAY 15-19, 2024

American Express/MasterCard/Visa/Discover Payment Information

_ Fax Number:
_CVN Number:
_Booth Number:

#### **Condition of Sale**

This agreement has to be signed by authorized cardholder.

Cardholder acknowledges receipt of goods and/or services in the amount of the Total shown hereon and agrees to perform the obligation set forth in the Cardholder's agreement with issuer.

Authorized Signature: \_

#### **Placement of Showcases**

Back Wall of Booth



Cases are rented for display purposes only and we do not warranty the safety thereof. We are not liable for contents, damages or breakage after cases have been delivered.